



MAPLECREST  
COUNTRY CLUB

MAPLECREST COUNTRY CLUB  
611 Hackett Road  
Goshen, IN 46528  
(574) 533-1925 / FAX (574) 534-0730  
maplecrestcountryclub.org

MEMBERSHIP# \_\_\_\_\_

- Business
- Golf - Single
- Golf - Intermediate
- Social - Family & Business
- Golf - Family
- Golf - Couples Senior
- Golf - Junior
- Social - Single
- Golf - Couples
- Golf - Senior Single
- Conversion
- Social - Junior

**PERSONAL INFORMATION**

Name \_\_\_\_\_

Address \_\_\_\_\_

City/State/ Zip \_\_\_\_\_

Home Telephone \_\_\_\_\_

E-mail Address \_\_\_\_\_

Birth Date \_\_\_\_\_

**EMPLOYER INFORMATION**

Employer's Name \_\_\_\_\_

Address \_\_\_\_\_

City/State/Zip \_\_\_\_\_

Phone \_\_\_\_\_

Position \_\_\_\_\_

Spouse \_\_\_\_\_

Child \_\_\_\_\_

Child \_\_\_\_\_

Child \_\_\_\_\_

Contact to authorize business changes

Name \_\_\_\_\_

Title \_\_\_\_\_

Birth Date \_\_\_\_\_

Birth Date \_\_\_\_\_

Birth Date \_\_\_\_\_

Birth Date \_\_\_\_\_

**New business member must complete all personal information on application. A \$100.00 business transfer fee will be applied to business member account . Business membership statements are mailed to the business.**

**TRANSFER** Bus Mbrshp from \_\_\_\_\_ to above employee; effective \_\_\_\_\_

Authorization signature for change in membership \_\_\_\_\_ Date \_\_\_\_\_

**PAYMENT OPTIONS**

**MEMBER DUES:**  Annually  Monthly

**Membership dues are a member's annual payment toward the operating cost of MCC and paying dues monthly is a convenience only. Upon acceptance into the club you are responsible for the entire year's dues. If you terminate your membership before payment of annual dues, the entire balance of the dues is immediately due and payable.**

All applications and changes are subject to approval by the Board. Club membership includes applicant's immediate family members. The facilities of the Club will be available to the applicant upon Board approval as well as all paperwork signed and payment of all fees. Upon signing this application I agree to all terms with Maplecrest Country Club.

**APPLICANT**

Signature \_\_\_\_\_

**APPLICANT'S SPOUSE**

Signature \_\_\_\_\_

Upon Board approval of my/our application I/we hereby signify by my/our signature as members to abide by and observe MCC by-laws, rules and policies set by the Board of Directors.

Sponsor's Name \_\_\_\_\_ Sponsor's Signature \_\_\_\_\_

Approval Date \_\_\_\_\_

Board President Signature \_\_\_\_\_

Board Secretary Signature \_\_\_\_\_

INITIATION  
DUES \_\_\_\_\_

less deposit ck# \_\_\_\_\_ Date \_\_\_\_\_ ( \_\_\_\_\_ ) Balance Due \_\_\_\_\_